

DEMON SLAYER ASSEMBLY



EVERMUN VII

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Topic: Reincorporation of demons into society.

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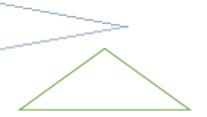


WORDS FROM THE PRESIDENT:

Humans and demons, I'm pleased to welcome you to this assembly. My name is Sharik Amador, I'm in 11th grade. I have been on LICMUN and EVERMUN since I was in sixth grade. I also have been president of the most essential simulation in Bogotá, SIMONU, so I have enough experience to provide an outstanding commission. In this assembly, you will have to face a huge problem, how demons can be reincorporated into human society and the strategies to make this a pleasant and peaceful space for everyone. If you need any help, do not hesitate to contact me or the vice president. I'm excited to discover the debating abilities that you can have. I hope you have the best expectations for this commission, see you there!

WORDS FROM THE VICE PRESIDENT:

Greetings honorable delegates. My name is Julian Rodriguez. Today I am pleased to be here. I have participated in several EVERMUN models since sixth grade and I have the necessary experience to be the vice president of this commission, you may have all my support during the time we are together. Now, we face a difficult situation that I am sure you will be able to solve and get the best solutions for the well-being of humans and demons alike. I expect you to enjoy this commission and good luck.







TOPIC: Reincorporation of demons into society.

OBJECTIVE: To achieve an effective way for demons and humans to coexist peacefully in the same physical space.

SPECIFIC OBJECTIVES:

- 1. To establish agreements between humans and demons in order to have a healthy coexistence.
- 2. To determine the demons' food source without the need to hurt humans.
- 3. To propose regulations in order to avoid reprisal from humans to demons and the other way around.

DESCRIPTION AND CONTEXT OF THE COMMISSION

This commission takes place in the Taisho era (1912-1926). During the Taisho era, Japan witnessed its first attempt at democratization, thanks to the Western ideas that began to flourish during the Meiji era. Also during this era, Japan had some involvement in World War I, this small participation helped to avoid drastic losses and pushed the nation to focus on its economic development, which allowed it to secure a position as a world power after the war. In the aftermath of the war, democratization paid off and Japan became more involved in global politics. These ideas and reforms allowed a transition from ancient Japan to a modern empire and a prosperous country.

During the Taisho era, demons were present during the night among Japanese people. This meant a huge problem because they came to the human level at night to eat people, and in this way increase their demonic blood techniques. Not everyone knew about demons, some people thought they were just an urban legend, but in fact, they were always lurking their victims in the night, resulting in a daily massacre that has been going on for thousands of years by the demoniac lord Muzan Kitbutzuji, the first demon thanks to the blue spider lily and the responsible of every demon created up until now. This flower was the



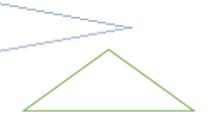
one that started it all after a doctor made healing medicine with it, since Muzan when he was human suffered from a serious disease. He, after following his treatment with the flower, felt that it had no effect, so he killed his doctor. Muzan then realized that it gave him more strength, low resistance to sunlight, and also a great appetite for human flesh, consequently, the first demon was born. All demons were once human, but when Muzan's blood entered them, they were transformed. Muzan began to transform humans into demons in order to have more support to search for the blue spider lily. Now, there are demons that have specific fixations, some feed on children, some feed on women, some feed on old people, and the more people they eat, the more they will start to have superhuman physical changes like extra arms, extra legs, super strength or even extra eyes. Demons are immortal, they can live for centuries or millennia, but there are certain factors that can cause their death. Demons can die in the sunlight, so they can only stalk at night, but they can also die if Muzan so decides or if their head is cut off with a demon slayer's sword. Now, it is a common interest to find the blue spider lily, the flower that provides immunity to the sun. Tanjiro Kamado knows where it is because once his mom took him to where the flower grows, just near Kamado's home. Humanity is concerned, about how to trust the demons that for so many years tormented Japan and its citizens, in addition to granting them immunity to the sun.

On the other hand, we have the demon hunters, who have practiced and prepared themselves to be part of a great fraternity. There are different ranks of demon hunters, but the highest rank is the Hashiras, all of them have a different breathing technique to fight demons. Their weapon is a katana that absorbs sunlight (called Nichirin Swords) and is suitable for each Hashira and their breathing. Every breath a demon slayer takes is what allows them to reach a level of extreme strength and concentration, and their weapons are the main key to decapitating demons and achieving victory. They have fought demons for over a hundred years, but have never been recognized by the government. The demon slayers have also posed a great threat to the demons. Their great



enmity begins when a courageous community decides to do something to put an end to the killing of people by demons. This organization of demon slayer corps was founded by the Ubuyashiki family after one of its members became a demon. On the recommendation of priests, the Ubuyashiki had to kill this demon and thus break a spell that would cause every newborn member of this family to die at a young age. In this way, the community of demon slayers is created, all must pass a final test to be accepted and thus be able to climb through the ranks and serve humanity by annihilating the demons.

In this assembly, a new need that the demons currently have will be discussed between both worlds. Some of the demons want to return to the human plane to be able to live with their families and have a life like the previous one. Those who desire this are mostly demons who had to pass to the demonic plane to avoid death due to some lethal wound or disease. On the other hand, the demons who disagree are the most arrogant and proud, those who on their demonic plane have had multiple mutations due to the number of humans they have eaten, and also those who are faithful followers of Muzan. Now, it's a common interest for demons who want to return to the human plane to find the blue spider lily. Muzan is looking for this flower to gain even more strength than it had at the beginning and achieve immortality even under the sunlight, this is why the demons with this new interest in belonging to the human world want to find the blue spider lily and therefore live normally at day, although this would represent a greater appetite for human meat. Humanity is worried about how to trust the demons that tormented Japan and its citizens for so many years. Humans are afraid of their lives and those of their loved ones, it is very difficult to be sure that nothing will be a misfortune. Besides, the harvest of the blue spider lily is in his hands and it is a complex decision whether to entrust it to the demons or not, knowing that Muzan has been looking for it for years to become immortal and more powerful.





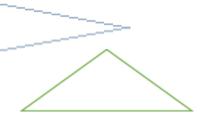




Taking all this into account, the delegates might solve the problem. It is necessary to understand the period in which all takes place and the role each one has. You must appropriate your role/character and look for the best solutions to achieve this living between humans and demons. It's necessary to give everyone a solution taking all points of view into account.

SPECIAL PROCEDURE:

- The commission will run from 1912 to 1926. It's important to take this into account and have basic information about the social and political system in Japan during this period.
- The delegates can talk in first person as they have a specific role. Even so, they have to be formal and follow the Handbook vocabulary.
- The delegates can wear a representative clothing item as long as they
 use ONLY the ones that represent their character (a demon can not
 wear a Hashira's kimono) and follow the formal Handbook dress code.
- It's important to take into account Japan's government as it is a fact that demons exist and they want to be on a common plane.
- IT IS NOT NECESSARY to take punctually some scenes or moments of the anime or manga, the assembly is not going to debate this. It is essential to focus on giving solutions and having some basic context about the story. Even so, it is important to have a clear context of your character.
- IT IS IMPORTANT to take into account that this commission will take place before the confrontations between demon slayers and demons that we see in the series/manga. That is, if your character during the course of the original story dies, it is not something that will be considered into the commission, that is why it is crucial to detach from specific moments in the series/manga.







MEMBERS OF THE ASSEMBLY:

- Tanjiro Kamado (Human): He has been part of the demon slayer's fraternity since his sister <u>Nezuko</u> was turned into a demon by <u>Muzan</u>. His purpose is to find a cure for Nezuko.
- **2. Tenjen Uzui (Human)**: He is the sound Hashira. He is the second strongest Hashira and is an extravagant being.
- **3. Mitsuri Kanroji (Human)** She is the Hashira of love. She is a kind woman, the strongest of the two female Hashiras.
- **4. Shinobu Kocho (Human)** She is the insect Hashira. She is the pillar with the least physical resistance but her sword has the advantage of producing poison. His fighting style is unique.
- **5. Giyu Tomioka (Human)** He is the water Hashira. He brought <u>Tanjiro</u> to <u>Urokodaki</u> for training.
- **6. Muichiro Tokito(Human)** He is the fog Hashira. He is the youngest of the Hashiras. He has great ability despite his age and is a serious young man.
- 7. Obanai Iguro (Human) He is the serpent Hahira. Is the fastest Hashira and he has a pet snake that helps him by knowing how to identify air currents and give him the right signals.
- **8. Kyojuro Rengoku (Human)** He is the flame Hashira. He is a fast and disciplined Hashira. His priority is to protect defenseless people.
- **9. Sanemi Shinazugawa (Human)** He is the wind Hashira and the older brother of <u>Genya</u>. He is an impulsive Hashira and is one of the most agile. He deeply hates demons.
- **10. Gyomei Himejima:** It is the Hashira of the rock. He is an emotional and religious man. He is the most experienced Hashira. His weapon is not a sword, it is a chain with a spiked sphere at one end and an ax at the other. He is the strongest of all the Hashiras.
- **11. Kagaya Ubuyashiki (Human)** Leader of the demon slayers. He is a wise and intelligent man. He is a strategic man with a great sense of belonging to his community of demon hunters.





- **12. Zenitsu Agatsuma (Human)** He is a Demon slayer and partner of <u>Tanjiro</u> and <u>Inosuke</u>. He possesses an unconscious combat power and uses lightning breath.
- **13. Inosuke Hashibira (Human)** He is a demon slayer and partner of <u>Tanjiro</u>. He is the only demon slayer that uses the breath of the beast. He uses two swords to fight and is one of the most skilled.
- **14. Jigoro Kuwajima (Human)** He is the ex-lightning Hashira and master of <u>Zenitsu</u>. He is very dedicated to his students. After an accident in battle, he decided to retire from being a demon slayer.
- **15. Tamayo (Demon)** She is an ally of <u>Tanjiro</u> and one of the few demons who refuses to serve <u>Muzan</u>. Even though she is a demon, she has a good relationship with humans and is a cooperative woman with them.
- **16. Yushiro (Demon)** He is *Tamayo's* loyal partner. Although he is a jealous boy, he also has a good relationship with humans and runs away from *Muzan*.
- **17. Nezuko Kamado (Demon)** She is <u>Tanjlro's</u> younger sister. She was turned into a demon by <u>Muzan</u> after surviving the attack on her family. She fights against other demons together with her brother.
- **18. Muzan Kibutsuji (Demon)** It is the first demon to ever exist and responsible for the creation of the others. He changes his form to camouflage himself among humans and feed on them. He has an obsession with getting the blue spider lily and becoming an immortal demon.
- **19. Akaza (Demon):** He is one of the strongest demons. He is part of the twelve demon moons, the most powerful range of demons. He has a constant need to become ever stronger.
- **20. Kokushibo (Demon)**: He is one of the oldest demons in existence. When he was a human, he was a demon slayer. Kokushibo was a demon that, despite feeding on multiple humans, did not have many physical changes.
- 21. Doma (Demon): He is the second superior moon. He is a demon who lacks empathy and can absorb the bodies of its victims without needing to eat or harm them.





- **22. Gyokko (Demon):** He is the fifth superior moon. His physique can take the form of a vase. He is shallow and arrogant. He is extremely fast and can move from one place to another by vases.
- **23. Hantengu** (*Demon*): He is the fourth superior moon. In his main appearance, he is a frightening and cowardly demon, but when he changes his form, he is distributed into 5 strong young men, each one representing an emotion. He can shorten his body.
- **24. Gyutaro** (*Demon*): Together with his sister <u>Daki</u>, he was the sixth superior moon. He was a person envious of those who had riches because, in his human life, he was poor. He is a fast demon with great physical resistance. He used as a weapon two scythes that carried poison to annihilate his opponents.
- **25. Daki (Demon):** She shared the sixth superior moon position with her brother <u>Gyutaro</u>. She is a proud woman. Having the blood of the superior demon, Muzan, she had brutal strength. Her hair could be used as a weapon to hurt her opponents.
- **26. Rui (Demon):** He was a boy who had always wanted a family, so he forced other demons to play the role of relatives. His main weapon was to shoot steel threads through his hands which could severely injure his opponents.

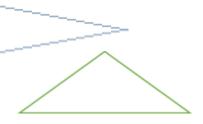
LEADING QUESTIONS:

- What is your character's role and skills?
- What would be the consequences or privileges of your character if demons were reincorporated into society?
- What posture should your character defend? Argue why in detail.
- What measures can be used so humans and demons do not attack each other?
- What is the main problem we can see in the story of "Demon Slayer"?
- How can the Japanese government between 1912 and 1926 get involved and contribute to this decision-making?



GLOSSARY:

- Demons: An unnatural entity described as something not human that is usually related to evilness. Their diet is based on human meat and they regenerate.
- **Demon Slayer:** Humans with special training who devoted their lives to the protection of humanity and those who live in ignorance.
- **Demonic blood techniques:** Spells or techniques that higher-level Demons can cast or are the supernatural abilities possessed by each of them.
- **Nichirin sword**: Special swords for the demon slayers forged from a unique type of metal that constantly absorbs one of the only major weaknesses of Demons, sunlight.
- **Blue spider lily:** A rare variation of a spider lily with special medicinal properties. It only blooms during daylight and is Muzan's greatest ambition, for it is said to give demons immunity to the sun.
- **Demonification:** Biological transformation from human to demon, triggered by Muzan's blood or the blue spider lily.
- Ranges: Classification assigned to a demon or demon slayer depending on its abilities and knowledge.
- **Hashiras:** Highest rank in the demon slayer's fraternity, only given to the highest skilled slayers. They are in charge of annihilating the most dangerous demons that regular ones can't destroy.
- Coexistence: A state in which two or more groups are living together while respecting their differences and resolving their conflicts nonviolently.
- **Regulations:** A rule or mechanism that limits, steers, or otherwise controls social behavior.







SUPPORT LINKS:

- https://www.crunchyroll.com/
- https://www.netflix.com/
- https://diposit.ub.edu/dspace/bitstream/2445/66457/1/TFG%20Muntaner %20Marques%20Miguel.pdf
- https://kimetsu-no-yaiba.fandom.com/
- https://www.mundodeportivo.com/

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